



## NATIONAL THIRD VICE COMMANDER PROGRAM

### **\*\*\* CONTEST AWARDS/RULES \*\*\*** (Posters)

- A. VETERAN'S DAY PATRIOTIC POSTER CONTEST (3<sup>rd</sup> through 5<sup>th</sup> Grade Students)**  
**DEADLINE: December 18, 2017**
- |           |             |              |                    |
|-----------|-------------|--------------|--------------------|
| 1st Place | \$100 Check | Gold Medal   | Citation to School |
| 2nd Place | \$ 75 Check | Silver Medal | Citation to School |
| 3rd Place | \$ 50 Check | Bronze Medal | Citation to School |
- B. KEEP CHRIST IN CHRISTMAS POSTER CONTEST (3<sup>rd</sup> through 5<sup>th</sup> Grade Students)**  
**DEADLINE: January 16, 2018**
- |           |             |              |                    |
|-----------|-------------|--------------|--------------------|
| 1st Place | \$100 Check | Gold Medal   | Citation to School |
| 2nd Place | \$ 75 Check | Silver Medal | Citation to School |
| 3rd Place | \$ 50 Check | Bronze Medal | Citation to School |
- C. VALENTINE'S DAY COLORING BOOK CONTEST (K through 2<sup>nd</sup> Grade Students)**  
**DEADLINE: March 12, 2018**
- |           |             |              |                    |
|-----------|-------------|--------------|--------------------|
| 1st Place | \$100 Check | Gold Medal   | Citation to School |
| 2nd Place | \$ 75 Check | Silver Medal | Citation to School |
| 3rd Place | \$ 50 Check | Bronze Medal | Citation to School |
- D. EASTER POSTER CONTEST (6<sup>th</sup> through 8<sup>th</sup> Grade Students)**  
**DEADLINE: April 30, 2018**
- |           |             |              |                    |
|-----------|-------------|--------------|--------------------|
| 1st Place | \$100 Check | Gold Medal   | Citation to School |
| 2nd Place | \$ 75 Check | Silver Medal | Citation to School |
| 3rd Place | \$ 50 Check | Bronze Medal | Citation to School |

## CONTEST RULES

1. Grade eligibility listed for each contest.
2. Posters are to be standard size 11 x 14 inches only. Any type of cardboard or paperboard is OK.
3. Students in Contests "A", "B", and "D" may be more creative even attaching items to the poster. Winning posters may be shipped and students should avoid designs in which the effect may be lost if crushed during transit.
4. For Contest "C", Grades K-2, the student will observe the theme of Valentine's Day. Students should choose a page from a coloring book that illustrates the theme and color it. These pages should be submitted in the same way as the posters and will be judged in the same way as the posters.
5. **EVERYONE MUST USE THE 3VC IDENTIFICATION FORM. Affix ID Form to every entry.**
6. Only three (3) Entries are to be submitted by each Department per contest.
7. Post and Auxiliary not under Department jurisdiction may submit a total of one (1) poster per contest.
8. All entries must arrive at National Third Vice Commanders address listed below **ON** or **BEFORE THE DEADLINE DATE**. Late entries will **NOT** be judged.
9. The decision of the judges is final.
10. Contestants need not be present to win.
11. If you would like your entries returned from National, please include a note indicating this.

**OVER, please.....**

**\* \* \* CONTEST AWARDS/RULES \* \* \***  
(Essays)

**PATRIOTIC ESSAY CONTEST (6<sup>th</sup> through 8<sup>th</sup> Grades)**  
**DEADLINE: May 7, 2018**

1 <sup>st</sup> Place	\$150 Check	Gold Medal	Citation to School
2 <sup>nd</sup> Place	\$100 Check	Silver Medal	Citation to School
3 <sup>rd</sup> Place	\$ 75 Check	Bronze Medal	Citation to School

**ESSAY CONTEST RULES**

1. Essay topic is: *“What The American Flag Means to Me”*
2. National level judging will be based upon the Essay’s overall patriotic impact as well as relative skillful technique. Length is limited to 2 typed pages (If two pages are used, one side per page, 12 point type). Typing is strongly recommended for readability. Any evidence of plagiarism will disqualify the entry.
3. Contest Rules (5 through 9) above will apply to Essay Contest.

**\* \* \* ESSAY CONTEST AWARDS \* \* \***

1 <sup>st</sup> Place	\$150 Check	Citation to School
2 <sup>nd</sup> Place	\$100 Check	Citation to School
3 <sup>rd</sup> Place	\$ 75 Check	Citation to School

**Entries from Posts/ Auxiliaries not under Department jurisdiction and entries from Departments should be mailed to:**

**JoAnne E. Sanchez-Cruz**  
**National Third Vice Commander**  
**Catholic War Veterans USA**  
**2016 Buckthorn Lane**  
**Lakeland, Florida 33810**

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